

**Licensing Act 2003 Sub-Committee on 4<sup>th</sup> September 2014**

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| <b>Report title: Application for a Review of a Premises Licence at JOLLY ANGLERS, 33 STATION ROAD, LONDON N22 6UX</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                    |
| <b>Report of: The Licensing Team Leader</b>                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                    |
| <b>Ward(s) affected</b>                                                                                                                                                                                                                                                                                                                                                               | <b>Bounds Green</b>                                                                                                                                                                                                                                                |
| <b>1. Purpose</b><br>To consider an application by The Metropolitan Police for a review of the premises licence at Jolly Anglers.                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                    |
| <b>Summary of application</b> <ul style="list-style-type: none"> <li>The applicants – Metropolitan Police as a Responsible Authority are seeking a review of the Premises Licence with reference to the licensing objectives of the Prevention of Crime and Disorder and Failure to comply with conditions of the licence.</li> </ul>                                                 |                                                                                                                                                                                                                                                                    |
| <b>Date review application served: 9<sup>th</sup> July 2014</b>                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                    |
| In accordance with regulation 38 of the Licensing Act 2003 (Premises and Club Premises Certificates) Regulations 2005, officers arranged for notices of the review to be published for 28 days on the affected premises, on the public notice board at the Civic Centre and on the Council's website.<br>A copy of the review application and supporting documents are at Appendix 1. |                                                                                                                                                                                                                                                                    |
| <b>2. Officers Observations</b><br>In determining this application the Licensing Sub Committee must have regard to the:                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                    |
| <b>2.1</b>                                                                                                                                                                                                                                                                                                                                                                            | (a) need to promote the four licensing objectives<br>(b) representations<br>(c) relevant sections of the statutory guidance to licensing authorities (appendix 2)<br>(d) relevant sections of the licensing authority's statement of licensing policy (appendix 3) |
| <b>Report authorised by: Eubert Malcolm</b> <div style="text-align: right;"> <br/>         .....<br/> <b>Regulatory Services Group Manager</b> </div>                                                                                                                                             |                                                                                                                                                                                                                                                                    |
| <b>Contact Officer: Ms Daliah Barrett -Williams</b> <div style="text-align: right;"><b>Telephone: 020 8489 8232</b></div>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                    |
| <b>3. Access to information:</b><br>Local Government (Access to Information) Act 1985<br>Background Papers<br>The following Background Papers are used in the preparation of this Report:<br><b>File: Jolly Anglers</b>                                                                                                                                                               |                                                                                                                                                                                                                                                                    |
| The Background Papers are located at Enforcement Service, Technopark, Ashley Road, Tottenham, London N17 9LN                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                    |